



Board of Health Zoom Meeting November 20, 2024 9:15 am – 12:00 pm

| 1.0 | | 9:15 | Call To Order |
|-------|-----|-------|---|
| | 1.1 | | Land Acknowledgement |
| | 1.2 | | Welcome Dr. Adrina Zhong, Public Health Preventative Medicine Resident |
| | 1.3 | | Welcome Dr. Andrew Lam, Public Health Preventative Medicine Resident |
| | 1.4 | | Recognition of Cathy Eisener, Public Health Nurse, Substance Use & Injury Prevention re: Ontario Provincial Police Central Region Award |
| 2.0 | | | Approval of the Agenda |
| 3.0 | | | Declaration of Conflict of Interest |
| 4.0 | | | Consent Agenda |
| | 4.1 | 9:25 | Approval of Minutes from October 16, 2024 |
| | 4.2 | | 2025 Board of Health Meeting Schedule. Briefing Note. Dr. C. Gardner. |
| 5.0 | | | In Camera |
| | 5.1 | | Approval of In Camera Minutes from October 16, 2024 |
| | 5.2 | 9:30 | Financial Item |
| | 5.3 | 9:50 | HR Item |
| | 5.4 | 10:10 | Governance Item |
| | 5.5 | 10:30 | HR Item |
| BREAK | | 10:50 | 10-minute break |
| 6.0 | | | Business Arising |
| | 6.1 | 11:00 | SMDHU and Artificial Intelligence. Briefing Note. S. Rebellato presenting. |

| 7.0 | | | New Business |
|------|-------|-------|---|
| | 7.1 | 11:25 | Simcoe Muskoka On the Move Active School Travel. Briefing Note. Dr. L. Simon and C. Bushey presenting. |
| 8.0 | | 11:45 | Education |
| | 8.1 | | alPHa 2025 Winter Symposium - Virtual Save the date: February 12 – 14, 2025, 9:00 a.m. to 4:30 p.m. |
| | 8.2 | | alPHa 2025 AGM and Conference – In Person Save the date: June 18 – 20, 2025 |
| 9.0 | | | Items of Information |
| | 9.1 | | Correspondence to and from SMDHU |
| | 9.1.1 | | Letter from Dr. Charles Gardner, Medical Officer of Health and Ann-Marie Kungl, Chair of the Board of Health for Simcoe Muskoka District Health Unit to agency partners re: New Organizational Structure January 1, 2025. |
| | 9.1.2 | | SMDHU agency blog from Dr. Charles Gardner, Medical Officer of Health to SMDHU staff re: Submission of Influenza and COVID-19 Immunization Status Due by November 30, 2024. |
| | 9.1.3 | | Letter from Dr. Ken Blanchette and Dr. Mehdi Aloosh, Windsor-Essex County Health Unit to Partners of the Windsor-Essex County Health Unit re: Realignment of Programs |
| | 9.1.4 | | Letter from Kristine Preston, Deputy Clerk, City of Orillia to Dr. Charles Gardner, Medical Officer of Health, SMDHU re: Appointment to the Simcoe Muskoka District Health Unit- Board of Health |
| | 9.2 | | alPHa InfoBreak |
| | 9.2.1 | | November 2024 InfoBreak |
| 10.0 | | | Announcements/Inquiries |
| | 10.1 | | Call for agenda items |
| 11.0 | | | Date of Next Meetings: |
| | | | January 18, 2025February 19, 2025 |
| 12.0 | | 12:00 | Adjournment |