

## AGENDA

## Board of Health Zoom Meeting September 18, 2024 9:15 am – 12:00 pm

1.0		9:15	Call To Order
	1.1		Land Acknowledgement
2.0			Approval of the Agenda
3.0			Declaration of Conflict of Interest
4.0		9:20	Consent Agenda
	4.1		Approval of Minutes from June 19, 2024
	4.2		2023-2024 Summary Report of Partnership Initiatives between the Simcoe Muskoka District Health Unit and School Boards for the Board of Health. C. Shoreman and S. Ross.
	4.3		Healthy Babies Healthy Children Program 2024-2025 Budget Update. Briefing Note. C. Shoreman and K. Hazlett.
	4.4		Information Privacy and Access Annual Report for 2023. Briefing Note. K. Ellis-Scharfenberg.
	4.5		SMDHU 2023 Annual Report. Briefing Note. K. Ellis-Scharfenberg and S. Gill.
5.0			New Business
	5.1	9:25	Year-to-Date Financial Report for the Period Ending June 30, 2024. Briefing Note. K. Ellis-Scharfenberg and J. Van Donkelaar presenting.
	5.1 5.2	9:25 9:35	
6.0			Briefing Note. K. Ellis-Scharfenberg and J. Van Donkelaar presenting. Financial Commitments, Pressures and Risks Budget 2025. Briefing Note. C. Gardner, K. Ellis-Scharfenberg and J. Van Donkelaar
6.0			Briefing Note. K. Ellis-Scharfenberg and J. Van Donkelaar presenting. Financial Commitments, Pressures and Risks Budget 2025. Briefing Note. C. Gardner, K. Ellis-Scharfenberg and J. Van Donkelaar presenting.
6.0	5.2		<ul> <li>Briefing Note. K. Ellis-Scharfenberg and J. Van Donkelaar presenting.</li> <li>Financial Commitments, Pressures and Risks Budget 2025. Briefing Note. C. Gardner, K. Ellis-Scharfenberg and J. Van Donkelaar presenting.</li> <li>In Camera</li> </ul>
6.0 BREAI	5.2 6.1 6.2	9:35	<ul> <li>Briefing Note. K. Ellis-Scharfenberg and J. Van Donkelaar presenting.</li> <li>Financial Commitments, Pressures and Risks Budget 2025. Briefing Note. C. Gardner, K. Ellis-Scharfenberg and J. Van Donkelaar presenting.</li> <li>In Camera</li> <li>Approval of Minutes</li> </ul>
	5.2 6.1 6.2	9:35 9:45	<ul> <li>Briefing Note. K. Ellis-Scharfenberg and J. Van Donkelaar presenting.</li> <li>Financial Commitments, Pressures and Risks Budget 2025. Briefing Note. C. Gardner, K. Ellis-Scharfenberg and J. Van Donkelaar presenting.</li> <li>In Camera</li> <li>Approval of Minutes</li> <li>HR Item</li> </ul>

	6.5	11:25	HR Item
7.0		11:40	Items of Education
	7.1		alPHa fall sessions: November 6 – 8, 2024: Fall Symposium, Section Meetings and Workshops (virtual).
8.0			Items of Information
	8.1		Correspondence to and from SMDHU
	8.1.1		Order in Council re: Stephen Kinsella's provincial re-appointment to the Simcoe Muskoka District Health Unit
	8.1.2		Order in Council re: Larry Oehm's provincial re-appointment to the Simcoe Muskoka District Health Unit
	8.1.3		Order in Council re: Scott Warnock's provincial re-appointment to the Simcoe Muskoka District Health Unit
	8.2		Consumption and Treatment Services
	8.2.1		News Release from Simcoe Muskoka District Health Unit and Canadian Mental Health Association Simcoe County re: Update on the status of the Consumption & Treatment Services application at 11 Innisfil St. in the City of Barrie
	8.2.2		Letter from Trudy Sachowski, alPHa Chair, to Honourable Sylvia Jones, Minister of Health re: Ontario Protecting Communities and Supporting Addiction Recovery with New Treatment Hubs.
	8.2.3		News Release from Ministry of Health re: Ontario Protecting Communities and Supporting Addiction Recovery with New Treatment Hubs
	8.3		Ontario Public Health Standards Review 2024
	8.3.1		Letter from Trudy Sachowski, alPHa Chair, to Dr. Kieran Moore, Chief Medical Officer of Health re: Ontario Public Health Standards Review 2024.
	8.3.2		Letter from Trudy Sachowski, alPHa Chair, to Colleen Kiel, Director of Public Health Strategic Policy, Planning and Communications Branch, Office of the Chief Medical Officer of Health re: Further Feedback on the 2024 OPHS Review.
	8.4		Private Drinking Water Testing
	8.4.1		Letter from Gary Carr, Halton Regional Chair, to Honourable Sylvia Jones, Minster of Health re: Private Drinking Water Testing in Halton Region

8.4.2	Motion from The Regional Municipality of Halton, Approved by Regional
	Council at its meeting held Wednesday, July 10, 2024 re: Private
	Drinking Water Testing

## 8.5 alPHa Resolutions

- 8.5.1 Letter from Trudy Sachowski, alPHa Chair, to Honourable Sylvia Jones, Minister of Health re: alPHa Resolution A24-01 - Permitting Applications for Automatic Prohibition Orders under the Smoke Free Ontario Act, 2017 for Vapour Product Sales Offences
- 8.5.2 Letter from Trudy Sachowski, alPHa Chair, to Honourable Sylvia Jones, Minister of Health re: alPHa Resolution A24-02 - Artificial Intelligence for Enhanced Public Health Outcomes
- 8.5.3 Letter from Trudy Sachowski, alPHa Chair, to Honourable Sylvia Jones, Minister of Health re: alPHa Resolution A24-03 - A Proposal for a Comprehensive Provincial Alcohol Strategy: Enhancing Public Health through Prevention, Education, Regulation and Treatment
- 8.5.4 Letter from Trudy Sachowski, alPHa Chair, to Honourable Pascale St. Onge, Minister of Canadian Heritage, House of Commons re: alPHa Resolution A24-03 - A Proposal for a Comprehensive Provincial Alcohol Strategy: Enhancing Public Health through Prevention, Education, Regulation and Treatment
- 8.5.5 Letter from Trudy Sachowski, alPHa Chair, to Honourable Paul Calandra, Minister, Municipal Affairs and Housing re: alPHa Resolution A24-04 -Reviewing Provincial Regulatory Needs for Supportive Living Facilities Serving Vulnerable Individuals
- 8.5.6 Letter from Trudy Sachowski, alPHa Chair, to Honourable Sylvia Jones, Minister of Health re: alPHa Resolution A24-05 Early Childhood Food Insecurity: An Emerging Public Health Problem Requiring Urgent Action
- 8.6 alPHa InfoBreak
- 8.6.1 Summer 2024 alPHa InfoBreak
- 8.6.2 September 2024 alPHa InfoBreak
- 9.0 Announcements/Inquiries

## 10.0 Date of Next Meetings:

- October 16, 2024
- November 20, 2024
- 11.0 12:00 **Adjournment**