# **Active School Travel Action Plan**

**School Name:** Click here to enter text. **Date:** Click here to enter a date.

## **Instructions:**

* Develop 1 or 2 objectives for each of the 5E’s that reflect issues/gaps/needs identified through data collection
* SMART objectives are encouraged (specific, measurable, attainable, relevant, time bound)
* Develop 1 or 2 activities for each of the objectives
* Modify activities to accommodate COVID-19 Public Health measures and record modifications in the Modified Activities column.

| # | Objectives | Activities | Modified Activities | Timeline | Resources  or Cost | Responsibility | Status/Progress  (Date achieved) |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Engineering** | | | | | | | |
| 1 |  | 1. |  |  |  |  |  |
|  |  | 2. |  |  |  |  |  |
| 2 |  | 1. |  |  |  |  |  |
| 2 |  | 2. |  |  |  |  |  |
| **Education** | | | | | | | |
| 1. |  | 1. |  |  |  |  |  |
|  |  | 2. |  |  |  |  |  |
| 2. |  | 1. |  |  |  |  |  |
|  |  | 2. |  |  |  |  |  |
| **Enforcement** | | | | | | | |
| 1. |  | 1. |  |  |  |  |  |
|  |  | 2. |  |  |  |  |  |
| 2. |  | 1. |  |  |  |  |  |
|  |  | 2. |  |  |  |  |  |
| **Encouragement** | | | | | | | |
| 1. |  | 1. |  |  |  |  |  |
|  |  | 2. |  |  |  |  |  |
| 2. |  | 1. |  |  |  |  |  |
|  |  | 2. |  |  |  |  |  |
| **Evaluation** | | | | | | | |
| 1. |  | 1. |  |  |  |  |  |
|  |  | 2. |  |  |  |  |  |
| 2. |  | 1. |  |  |  |  |  |
|  |  | 2. |  |  |  |  |  |